The County of Yuba

BOARD OF SUPERVISORS

OCTOBER 27, 2026

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Board Clerk Esmeralda Garcia.

Invocation Led by Emma Ortega

PLEDGE OF ALLEGIANCE – Led by Supervisor House

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick - all present

CONSENT AGENDA

Chair Fuhrer pulled agenda 562/2026 at the request of the department, and pulled agenda item 458/2026 to County Department at the request of Supervisor House.

MOTION: Move to approve with amendments
MOVED: Renick House SECOND: Gary Bradford
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Approved via unanimous Vote

551/2026 Administrative Services: Adopt resolution in support of Operation Green Light for Veteran's for the week of November 4-11, 2026. Adopted Resolution No. 2026-87

544/2026 Administrative Services: Approve amendment No. 2 to the agreement with Team Legal, Inc., adding recommended provisions for process servers to comply with AB 747, and authorize Chair to execute. Approved

536/2026 Clerk of the Board of Supervisors: Approve meeting minutes of October 13, 2026. Approved as written

560/2026 Clerk of the Board of Supervisors: Approve presenting proclamation to Shea Comerford honoring his years of service, and authorize all Board members to execute. Approved

458/2026 Community Development and Services: Receive notice that Tract Map No. 2020-0004 (Woodside Village 3B Subdivision) has been received by the County Surveyor and is in the process of being routed for final recordation. Moved to County Department for discussion

502/2026 Community Development and Services: Award contract to iWorQ Systems Inc., for fleet management and work order services, and authorize Chair to execute. Approved

532/2026 Community Development and Services: Adopt resolution approving the continuation of Fiscal Year 2026-27 Yuba County's Yes to Startups program in partnership with California Capital Financial Development Corporation, and authorize Chair to execute the memorandum of understanding to a term date of June 30, 2027. Adopted Resolution No. 2026-88

541/2026 Community Development and Services Agency: Authorize Community Development and Services Agency Deputy Director, Jason Kopping, and Administrative Services Officer, Kymberly Matta, to negotiate real property lease with Pete Gates, Linda American Legion Post No. 807, for 5477 Feather River Blvd., APN: 020-342-014-000, pursuant to Government Code Section 54956.8. Approved

562/2026 Community Development and Services: Approve utility agreement No. 032100008.01 with Pacific Gas & Electric Company, for the Plumas Lake Boulevard/State Route 70 Interchange Project, and authorize Chair to execute. Removed by Department

534/2026 Probation: Approve renewal housing agreement with Marin County to provide housing of youth committed to the Maxine Singer Youth Guidance Center when deemed appropriate, and to the extent that such excess accommodations exist, with a term ending date of June 30, 2029, and authorize Chair to execute. Approved

486/2026 Sheriff-Coroner: Approve amended and restated memorandum of understanding with California Department of Justice for sub-award of grant funding through the United States Department of Justice's Bureau of Justice Statistics for National Criminal History Improvement Program (NCHIP 30), and authorize Chair to execute. Approved

540/2026 Sheriff-Coroner: Approve memorandum of understanding with Yuba County Office of Education to provide educational programs for male and female inmates at Yuba County Jail for Fiscal Year 2026-2027, authorize Chair to execute. Approved

524/2026 Human Resources: Adopt resolution adopting 2026 Yuba County Conflict of Interest Code and Repealing the 2024 Conflict of Interest Code. Approved

SPECIAL PRESENTATIONS

525/2026 Receive the 2025 Yuba County Crop Report from the Agricultural Commissioner. (No background information) (15 minute estimate) Assistant Agricultural Commissioner Todd Quist provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Four year summary
- Agriculture value
- Leading agriculture commodities
- Leading crop summary
- Certified farmers' markets
- 2024-2025 top export countries

522/2026 Receive quarterly update from Community Development and Service Department. (No background information) (15 minute estimate) Assistant Director Kevin Perkins provided a PowerPoint presentation recapping the following, and introduced recently promoted Deputy Director Ashely Potocnik.

- Yuba County's pillars of economic development
- Positive community outcomes
- Infill development creates new value from existing places
- Planning
  - Approved
  - In review
- Building – all issued building permits
  - Residential
  - Commercial
- Public works
- Team effort one mission

Received Board consensus to establish an Ad-Hoc committee regarding traffic control in Marysville and Yuba Couty with Supervisors Fuhrer and House as members

County Counsel Janet Bender added disclosure to agenda item 540/2026 for the record that Supervisor House works for Yuba County Office of Education, but in a different department than the one involved in the contract.

PUBLIC COMMUNICATIONS

The following individuals spoke:

- Toni Farley – thanked Yuba County Board and staff
- Michael Jones – school funding

COUNTY DEPARTMENTS

458/2026 Community Development and Services: Receive notice that Tract Map No. 2020-0004 (Woodside Village 3B Subdivision) has been received by the County Surveyor and is in the process of being routed for final recordation. Director Mike Lee provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve
MOVED: Renick House SECOND: Gary Bradford
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Approved via unanimous Vote

547/2026 Board of Supervisors: Recommend nomination of representative and alternate to California State Association of Counties (CSAC) Board of Directors for 2026-27. (Five minute estimate) Supervisor Bradford advised the Board that Supervisor House is currently the Representative, and that he is the Alternate, and would like to continue as such.

MOTION: Move to appoint Renick House as Representative and Gary Bradford as Alternate
MOVED: Renick House SECOND: Jon Messick
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Approved via unanimous Vote

549/2026 Board of Supervisors: Appoint 2027 Representative and Alternate to serve on Rural County Representative of California (RCRC), Golden State Finance Authority (GSFA), and Golden State Connect Authority (GSCA). (Five minute estimate) Supervisor House advised the Board that Supervisor Bradford is currently the Representative and that he is the Alternate and would like to continue as such.

MOTION: Move to appoint Gary Bradford as Representative and Renick House as Alternate
MOVED: Gary Bradford SECOND: Renick House
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Approved via unanimous Vote

482/2026 Sheriff-Coroner: Approve memorandum of understanding with California Department of Justice for sub-award of grant funding through the United States Department of Justice's Bureau of Justice Statistics for National Criminal History Improvement Program (NCHIP 31), and authorize Chair to execute; approve budget adjustment request increasing account 1700000-52490 by $800,000.00. (4/5 Roll Call Vote Required) (Five minute estimate) Captain Nathan Lybarger provided a brief recap.

MOTION: Move to approve
MOVED: Gary Bradford SECOND: Andy Vasquez
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Approved via unanimous Roll Call Vote

CORRESPONDENCE – the Board received the following correspondence

530/2026 Receive notice from California Fish and Game Commission regarding notice of rulemaking action.

531/2026 Receive notice from California Water Boards State Water Resources Control Board regarding order approving petition for temporary transfer of water under Water Code section 1725 (application 14804) to Woodland-Davis Clean Water Agency.

555/2026 Receive letter from California Board of State and Community Corrections regarding 2025-2026 targeted inspection at Yuba County Probation Department detention facilities.

548/2026 Receive notice from Treasurer-Tax Collector regarding Yuba County Investment Portfolio Summary as of September 30, 2026.

BOARD AND STAFF MEMBERS' REPORTS

Supervisor House:
- October 21-23, 2026 attended Yuba Local Agency Formation Commission in Sacramento, CA
- October 24, 2026 attended Hard Rock Pinktober fundraiser gala in Wheatland, CA
- October 31, 2026 Scarysville in Marysville, CA
- October 30-November 1, 2026 Sikh Festival in Yuba City, CA

Supervisor Bradford:
- October 31, 2026 Trunk or Treat in Settlers Village Wheatland, CA
- October 24, 2026 attended Plumas Lake Trunk or Treat and Halloween parade
- October 31, 2026 Linda Fireman's Association Halloween Fun Run in Plumas Lake, CA

County Administrator:
- Yuba Local Agency Formation Commission budget and Executive Officer's retirement
- South County sewer project

CLOSED SESSION – the Board retired into closed session at 10:11 am and returned at 11:15 am with all members being present as indicated above. County Counsel Janet Bender reported the following:

528/2026 CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL-Existing Litigation (§54956.9) U.S. Dist. Ct. (E.D.) Stephanie Ann Chitwood v. Yuba County, et al., Case No. 2:26-CV-02338-TLN-SCR. Authority granted to defend the County and refer to outside counsel.

538/2026 CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL-Existing Litigation (§54956.9) Yuba County Superior Court #CVCV26-01687, Heidi Grossman-Lepp v. County of Yuba, et al. Authority granted to defend the County and the name County employee and refer to outside counsel.

539/2026 CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL-Existing Litigation (§54956.9) Aspen Yvonne Moore v. Cindy Chamberlin and Yuba County IHSS, State of California Department of Industrial Relations, State Case Number: WC-CM-1202722. Authority granted to defend.

537/2026 CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL-Existing Litigation (§54956.9) Yuba County Superior Court #CVCV26-01631, John Roe 330588, an individual v. County of Yuba. Authority granted to defend.

545/2026 CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL-Existing Litigation pursuant to Govt. Code §54956.9, County of Yuba v. Amerisourcebergen Drug Corporation et al, Case No.: 1:18-op-45648-DAP, Defendants Albertson's. Authority granted for the Chair, Vice Chair, CAO, and County Counsel to execute and submit the participation form by whatever means required. It's expected to be done via Docusign and to take any other actions or execute any ancillary required documents to participate in the settlement.

543/2026 CLOSED SESSION CONFERENCE WITH REAL PROPERTY NEGOTIATORS pursuant to Government Code section 54956.8 – Property: 209 6th Street, Marysville, APN: 010-183-009. County Negotiator: Perminder Bains, Director of Administrative Services, or designees. Negotiating Parties: Forestwood LLC. Under Negotiation: the instruction to negotiator will concern the price and terms of payment. No reportable action.

546/2026 CLOSED SESSION CONFERENCE WITH REAL PROPERTY NEGOTIATORS pursuant to Government Code section 54956.8 – Property: 5477 Feather River Blvd., APN: 020-342-014-000 County Negotiators: Community Development and Services Agency Deputy Director, Jason Kopping, and Administrative Services Officer, Kymberly Matta, or designees. Negotiating Parties: Pete Gates, Linda American Legion Post No. 807. Under Negotiation: the instruction to negotiator will concern the price and terms of lease. No reportable action.

557/2026 CLOSED SESSION CONFERENCE WITH REAL PROPERTY NEGOTIATOR pursuant to Government Code section 54956.8- Property: APN 019-180-011. County Negotiator: Community Development and Services Director, Mike Lee, or designee. Negotiating Parties: D&R Spear Revocable Trust U/T/D 04/03/06. Under Negotiation: The instruction to negotiator will concern the price and terms of payment. No reportable action.

ADJOURN at 11:17 am

Chair

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS

Esmeralda GarciA, Board Clerk

Approved: November 10,2026